

## **REGISTRATION FOR CAMPGROUND**

Campground Information				Owner/Representative Information				
Name of Campground				Name of Corporation, Organization or Individual				
Contact Dayson				Courts at Down on				
Contact Person				Contact Person				
Physical Address				Address				
City		State	Zip	City	State	Zip		
Mailing Address (if different from	above)			Mailing Address (if different from above)				
City		State	Zip	City	State	Zip		
Telephone				Telephone				
F. manil				Fmail				
Email				Email				
Manager On-Site								
Telephone								
Email								
Operating Period:				Operating Hours: Days				
Year Round Seasonal *			uconal *	Days				
	Year Round	Sea	ISOIIdi .					
* If seasonal provide opening and	closing dates:							
Opening Date				Hours				
Closing Date				+				
, and the second								
Campground Sites								
(Indicate number of each)	Quantit	:v				Quantity		
Total # of Campsites:		•	#	of Cabins/Cottages:		· ·		
# Bathhouses:				Sites Rented by the Season:				
# Toilets:				Sites Rented Weekly:				
# Urinals:				Sites Rented Daily:				
# Showers:				Sites with Water/Sewer Hook-Ups:				
# Sinks:			#	Site with No Hook-Ups:				

1 | Page <u>Continued on Back</u>

<b>Drinking Water Supply</b> (Indicate source and type in the ap		Sewage Disposal (Indicate type in the appropriate boxes below)							
Source	PWSID		Public  Private Seatie System						
Registered Public Supply		Private Septic s	Private Septic System						
Private	Туре		System at each campsite		Yes *	No			
Dug			* If Yes, How Many						
Drilled			Type of system		Leaching	Tank Only			
Please submit a copy of the most recent water test			Sewage dumping station			No			
(Must be taken within last 3 montl	ns)		* If Yes, How many			<u> </u>			
			ii res, now many						
Campground Amenities	Section 1		Seciton 2						
(Check all that apply)	Food Service		Bathing Facilities						
Food (See Section 1)	(Check all that apply)		(Indicate number of each in the appropri			ate box below)			
Bathing (See Section 2)	Vending Machine(s)		Туре		Quantity				
Spa/Massage	Self-Serve Café		Natural Pond or Lake						
Hair Salon	Take out		Beach						
Nail Salon	Grocery Store		Swimming Pool						
	Alcoholic Beverages		Wading Pool						
	Dining/Seating		Spa/Whirlpool						
	Food Trucks		Wave Pool						
			Slash/Spray Pad						
			Water Park						
			Other						
Signature									
Owner/Representative Name (plea	se print)								
Owner/Representative Signature				Date					
Pertinent Public Health Code Secti	on: 19-13-B97(b)(1): "The ma	anagement of any fami	ly campground organized fo	or profit or other	wise shall register	annually in writing			
with the director of health of the t	own, borough or city in which	such campground is lo	cated. Such registration sha	all describe the o	campground, its lo	cation, the number of			
campsites, the expected dates of c					nade sixty days in a	dvance of opening to			
allow time for adequate inspection	by the director of health or h	iis authorized agent an	d for necessary improvemen	ш.					
For District Use Only:		Fees							
Fee Paid		able registration fee of \$1	.00.00.						
Date		Make check or money order payable to:							
Cash		Uncas Heath District							
		401 West Thames Street, Suite 106 Norwich, CT 06360							
Check/MO		NOT WICH, C	.1 00300						
Credit Card									
Receipt No.									

## 2 | Page

## **Uncas Health District**

401 West Thames Street, Suite 106, Norwich, CT 06360 P 860.823.1189/F 860.887.7898 Email: ofcmgr@uncashd.org